|  |  |
| --- | --- |
| For Office Use Only | |
| Application Number |  |
| Date Received |  |
| Total Cost |  |
| Grant Awarded |  |
| Date of Grant |  |
| College |  |



Golf Union of Wales

Catsash, Newport, Gwent. NP18 1JQ

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**REQUEST FOR A GRANT TOWARDS GREENKEEPER TRAINING**

**2018/19**

**Part A (To be Completed by the Club)**

Please note that all applications must be submitted 1st November 2018.

Club: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of Manager/Secretary: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone No: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Application in Respect of: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signed Manager/Secretary \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

## PLEASE ENCLOSE ALL RELEVANT INVOICES

*Grant Applications will not be processed without these invoices.*

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **PART B (To be Completed by the Greenkeeper)** | | | | | | | |
| 1 | FULL NAME | | | | | 2 | AGE |
| 3 | PRESENT POSITION | |  | | | | |
| 4 | NO. OF YEARS GREENKEEPING | | | 5 | NO. OF YEARS AT CURRENT CLUB | | |
| 6 | **EMAIL ADDRESS** |  | | | | | |
| 7 | **PREVIOUS GREENKEEPER COURSES ATTENDED** (If more than two give details in Part C) | | | | | | |
|  | Course: | | | Date: | | | |
|  | Venue: | | | Result: | | | |
|  | Course: | | | Date: | | | |
|  | Venue: | | | Result: | | | |
| 8 | DETAILS OF PROPOSED COURSE | | | | | | |
|  | Venue/College: | | | | | | |
|  | Course Title and Level: | | | Year of Course: (e.g. Year 1) | | | |
|  | Duration of Course: | | | Dates: | | | |
| 9 | **COSTS – PLEASE ENCLOSED ALL INVOICES** | | | | | | |
|  | NVQ Registration: | | | GTC Training Manual: | | | |
|  | Accommodation per week: | | | Tuition: | | | |

|  |  |
| --- | --- |
| **PART C (To be Completed by the Club)** | |
| 10 | Give any other facts which may assist the Golf Union of Wales when they consider the request for a grant. |
|  |  |