



<b>For Office Use Only</b>	
Application Number	
Date Received	
Total Cost	
Grant Awarded	
Date of Grant	
College	

Golf Union of Wales  
Catsash, Newport, Gwent. NP18 1JQ

Tel: (01633) 436040  
Fax: (01633) 430843  
Email: [office@golfunionwales.org](mailto:office@golfunionwales.org)  
Website: [www.golfunionwales.org](http://www.golfunionwales.org)

## **REQUEST FOR A GRANT TOWARDS GREENKEEPER TRAINING 2017/18**

### **Part A (To be Completed by the Club)**

Please note that all applications must be submitted by 1<sup>st</sup> November 2017.

**CLUB:** \_\_\_\_\_

**Name of Manager/Secretary:** \_\_\_\_\_

**Telephone No:** \_\_\_\_\_

**APPLICATION IN RESPECT OF:** \_\_\_\_\_

**Signed – Manager/Secretary:** \_\_\_\_\_

PART B (To be Completed by the Greenkeeper)			
1	FULL NAME		2 AGE
3	PRESENT POSITION		
4	NO. OF YEARS GREENKEEPING		5 NO. OF YEARS AT CURRENT CLUB
6	EMAIL ADDRESS		
8	PREVIOUS GREENKEEPER COURSES ATTENDED (If more than two provide details in Part C)		
	Course:	Date:	
	Venue:	Result:	
	Course:	Date:	
	Venue:	Result:	
9	DETAILS OF PROPOSED COURSE		
	Venue/College:		
	Course Title and Level:	Year of Course: (e.g. Year 1)	
	Duration of Course:	Dates:	
10	COSTS – PLEASE ENCLOSED ALL INVOICES		
	NVQ Registration:	GTC Training Manual:	
	Accommodation per week:	Tuition:	

PART C (To be Completed by the Club)	
10	Please provide any other relevant information, which may assist the Golf Union of Wales when they consider the request for a grant.